

# River City Water Ski Show Team REGISTRATION Form- 2020

www.RiverCityWaterSki.com  
River City Water Ski Show Team, P.O. Box 3106,  
La Crosse, WI 54602-3106



**Mission:** To provide an organized environment which encourages young people and adults to develop their water skiing skills in preparation for ski shows and competitive show skiing.

MEMBER NAME	Birth Date	CELL PHONE	EMAIL	Ski or Non-Ski	Fee

HOME Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Main Email: \_\_\_\_\_

**Emergency Contact Information:**

Name, Relationship & Phone # \_\_\_\_\_

Hospital preference: \_\_\_\_\_

Please list team member's allergies: \_\_\_\_\_

**Please pay your annual USA and Wisconsin Water Ski Federation (WWSF) memberships directly to those organizations at [www.usawaterski.org](http://www.usawaterski.org) and [www.waterski.org](http://www.waterski.org)**

**\*\* You MUST be a USA Water Ski member to participate on River City Water Ski Team. \*\***

**\*\* You MUST be a WWSF member to participate at the State Tournament. \*\***

	Individual (u25)	Individual (25+)	Family	Non-Skiing
<b>RCWST Dues</b>	<b>\$150</b>	<b>\$150</b>	<b>\$300</b>	<b>FREE</b>
USA Dues	\$55	\$85	\$175	\$50 or \$80
WWSF Dues*	\$15	\$15	\$30	\$15
<b>TOTAL Dues</b>	<b>\$215</b>	<b>\$245</b>	<b>\$505</b>	<b>\$65 or \$95</b>

\*WWSF Dues Optional- only needed if you plan to participate at the State Tournament

**\*\* PAY RCWST DUES DIRECTLY TO RCWST- ALL OTHER DUES PAY ONLINE AS STATED ABOVE**

**REQUIRED SIGNATURES:**

**VOLUNTEER:** The River City Water Ski Show Team is a volunteer organization. Each family and/or single adult participant is expected to assist with volunteer work (20+ hours/ year), which includes helping with show set-up and clean-up and help on scheduled work days. Members are also expected to participate in fundraisers and committee work in the off-season. This commitment from each member ensures a positive experience for the entire team.

**HANDBOOK:** The River City Water Ski Club Member Handbook describes important information about the club and the responsibilities of its members. By signing below, I acknowledge I have received the handbook and admit that it is my responsibility to review this manual and ask a board member about any of the material that is unclear to me or if I have any questions that are not answered in the handbook.

<u>Member name (Printed)</u>	<u>Signature</u> (Parent, if member is under 18)	<u>Date</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

**MEDICAL:** As in most sporting activities, there is a risk of injury requiring medical attention. We strongly recommend that a parent or legal guardian be present at all practices and shows, as local medical centers require consent to treat minors. In the event that medical attention is needed, and we cannot reach a parent or guardian, the undersigned serves as permission to seek and authorize medical treatment. Parental signature is **required** for minors.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**LIABILITY:** As in most sporting activities, water ski team comes with a risk of injury/ death. I, the undersigned, for myself, my heirs, personal representatives and assigns, hereby release and forever discharge the River City Water Ski Show Team (RCWS), its members, sponsors, officers, agents, servants and all persons volunteering their services for RCWS sponsored activities, of and from any and all rights, claims, demands and actions whatsoever which I may have for any and all loss, damages or injury sustained by me or my personal equipment during any such RCWS sponsored activities. Parental signature is **required** for minors.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MINORS (parental signature required):** It is my understanding that the Show Director(s) will place my child into acts as he/she sees fit to the best of my child's ability. It is my responsibility as a parent to inform the Show Director(s) if I DO NOT want my child placed in a particular act (e.g. jumping, top of 4-high pyramid, etc.).

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PHOTOGRAPHY/ VIDEO RELEASE:** Photos/video footage of me and/or my minor children, listed above may be used for marketing and/or promotional purposes for the River City Water Ski Show Team.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_